



JUNE 30 - JULY 4

Always **FRESH, FUN & LOCAL**



2012 MARIN COUNTY FAIR ENTRY FORM

10 AVENUE OF THE FLAGS • SAN RAFAEL, CA 94903

PHONE 415.473.6400 • FAX 415.473.3700 • ENTER ONLINE AT marinfair.org

MORE THAN ONE DEPARTMENT MAY BE PUT ON THIS FORM.
 Exceptions ~ Please use a separate form for Performing Arts.
 Use a Fur & Feathers Entry Form for Rabbits, Poultry, Guinea Pigs & Pocket Pets.
 Use a Livestock Entry Form for Dairy Cattle, Goats, Swine & Beef, and a Horse Show Entry Form for all Horse Shows - Call 415.473.7048 for Fur & Feathers, Livestock and Horse Show Forms.

INFORMATION MUST BE COMPLETE.
CONSULT EXHIBITORS' GUIDE for DIVISION NUMBERS, CLASS NUMBERS, and TIMELINES.
ADDITIONAL FORMS ARE AVAILABLE ONLINE, AT THE FAIR OFFICE, OR YOU MAY COPY THIS FORM.

Today's Date _____ Telephone _____

Please Print or Type Name _____
 LAST FIRST MIDDLE INITIAL

Address _____

City _____ **State** _____ **Zip** _____ **e-mail address** _____

Please Check: **Adult Division, 19 years & over** **Junior Division** **Junior Age** _____ **School** _____

Division Number	Class (Category) Number	Please Describe Entry -- For Fine Art - Fine Craft -- Title of Work, Size & Medium. All other entries -- color, style, etc. (Example -- Blue cardigan sweater)	Indicate Sales Price or Not For Sale, if applicable	Entry Fee, if applicable, See Reverse

FOR MOST DEPARTMENTS THIS FORM IS DUE ON OR BEFORE 5 PM, THURSDAY, MAY 17, 2012. CHECK TIMELINE FOR YOUR DEPARTMENT.

NOTICE: Although reasonable efforts will be undertaken to safeguard exhibitors' property against loss, damage or theft, the County of Marin, the Marin County Fair and/or its contractors will not be responsible for any loss, damage or theft of exhibitors' property brought on the premises during the period of the Marin County Fair. Exhibitors, by their signature below, agree to assume the risk of loss or damage to their property. Your signature indicates that you have agreed to abide by all rules and regulations as published in the official Exhibitors' Guide.

Adult -- Written signature of owner or agent. **Junior** -- Your signature, plus signature of Instructor, Local Leader, Parent, or Guardian.

Adult Signature _____ **Junior Signature** _____

Total Amount (Entry Fees) _____ **4-H Club or FFA Chapter (If Applicable)** _____

Make checks payable to: Marin County Fair